1.5.143
a Lesson in the University of The New Covenant
Theodore Cottingham, April 21, 2007 10:41am in the backyard
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1. Who is crying in the wilderness? Who careth for my words? Does anyone? Care?

2. Who is my companion not but who companioned me will, on my trip,s overseas, not; but having been, companioned, over seas, seeth the sea, still, still'd, the water,s calm –ing down, so that they see me, hear me, and know, I am them.

3. Do you love me? My "word", which some love more than me, thinking it is me - they are me - those words on pages are me; binding/bound with sorrow upon themselves sorrow; companioning sorrow with glee, not; but should have been without the glee, not; the sorrow!

4. Can you see so plain what I see, saying day after day; aforethought not but giving you my thoughts not, but lies not, what foreseeth thou in where thou are, the reign of me?? or not me? creating? you creating what? Forseen, hideth thou head in the sand, not; your flesh!!!
5. Why hideth thou upon rocks of sorrow; gashing, gnashing, and watering not your brethren/beholden? I love you.
6. What why you do this to yourself where? In behold the sorrow you, thou hast created, in it, being, the waters still'd, not; but tempestly tormenting the tumultuous tormentor, nor, or, are you him/it, that torments each other, one another, torment bearing/perpetuating in myths/mythicals not me? Proportion'd not all out of existence but bringing it in to!
7. I love you still. My arm/hand is outstretched still. To you still.
8. Will you be still? To see? You are, my hand? My body not, not!
9. Where are you in casting yourself aside from your'myself that perfect perfection is? Who sold/told you the lie/lies that now bear your name/religion's name? And what now comest out of to be me/perfect?

10. Surrender does what, manifest where? Surrender, there. Are you not in heaven? Why what have you created, been created in, creating yourself, for yourself; in having'been's'ville? Now no'sorrowing others, not; but max'forcefully so?
11. Why force, when love, so much stronger, abounds, so freely?
12. Are not your fibers love'rous?
13. Or do you have any fibers/cells?
14. What cell'd you, the fibrous; content, of not'me? I love you still.
15. What do you call yourself, flesh man?
16. Content of what/whom?

17. Who created you different from me, you did/did you do this to yourself, exchanging the glory (1) of immortal crown for incorruption not, but corruptioned 'ville, in, creating it?
18. Have you not seen the time/mirror? That thou casteth thyself in/by? In the image of man/another (2) ? Not me?

19. Oh pray tell, I pray, prayer am, to the father, in the father, being father, that all father of lights now light thee lit and thou knowest who I am, that I am am, I am I am, and that is you, beholder of me!
20. I breeze on you now. I flame others, not; or are all in it not knowing it (3)?
21. And what temperature/time is it?
22. Thou knowest a reed in the wind? Or sorrow embracing? Through content not me?
23. And where why disease thou thyself/covering when you had none? Except me, being me who I am?

24. They are not me are they?
25. They don't exist.

26. Why can't I see glory?

27. What is thy body? For to what? Behold the suffering not, saint not; 'hood, not; but what beheld thy glory in? for to saint me, not; suffer me to be saved/incarcerated, not; but freeing me, be free from, all the sainthood stuff,s not me; elementary'sville creating. Why teachest thou incarcerate each other? Can you not see freedom face on? In your face, mine? I love you still.

28. Who can elementary/eat the grapes not, wine and cheese parties, not; or am I the wine/blood, of grapes/goats and bull, not; but one surrendered/surrendering?
29. Can that/I be you, oh surrenderer? Where I live, your life? in the heavenlies? Without/with no regard for man, not; but angels bearing/being wing'd from on high?

30. I love you. Bow. I do. To you. Before you, these words of sorrow not. Isaiah 61 be. 58 ingest. Is this not the fast I have chosen, to let oppressed go/be free? The free that you are, in you, about you, heavenlies roaming in? At your command legions of angels?
31. Or what/who are the angels? Who created them? You! And not forsaking your youth now, the dew upon where? Angelic'hood'd ones not; angels are, the who/what? Surrendered ones, one who became surrendered. To what? Where? You'sville in, creating, not; the un did. You were it/one and one was it and who breaks it/the law, not; but abolished it has?
32. I am, did, have. I am peace.
33. Incarcerationsville know no more/longer.
34. Be free/at peace. I am my father loveth me this much, and more just begun; and sorrow not in sorrow, but see thy redemption, being it, me, whom thou art, sorrowing no more, bringing to my plate/house/temple sorrow no more, begging for alms; outstretched

diseased naked ones (4). I dress thee, my temple give thee. Art not thou the temple of the living God (5)? Who made you blind? Piercing not the eye but establishing the grave? Sites not me.

35. I am free, of all sorrow.
36. I embrace incarcerationism no longer.
37. **I am me, not "all five"**, (6) **I am infinite! (10)**.
38. My father loves me. I am the one he is/made me to be, himself! No less!!!
39. I am equal (7) and on par comforted by him who loves/nestles me and wraps his/my arms around me/others who I go/am sent to now, to be him/me! I love you all.

40. Canst understand me/this love of mine? Who so died to element not the elements, but de'element all, through the cross came?
41. I died to your cross, do you die to mine?
42. Will you be the/my *cross* not, but wear *yours* not, suffering/shaming others; but *walk*/come *through it*, *to me be,* the me I am that I am, that you were/are now, again, perfect! Perfectsville establishing right where you are?
43. Who can hold you back?
44. Retard not successionville but successionville secedes from where?!? Abolishing the what? Wherein you were saved.

45. Oh pray tell/my, my story, not; in every fiber, not; havest thou any not serpentined? Whose DNA are you, of, the holy'not one? Nay, you are me, with eyes to see, be holy. To everyone. They are me. Too.
46. I love my ancestors, not; havest I any? Or are they me reincarnate them? Nay? Or whose incarnate/incarnation am I proclaiming? The Christ's within the Christs!!! THERE IS ONLY ONE, ME (5)!

47. I love you will you learn of me to be me, wear my ring/wedded bliss creating there where you are in perfectionsville, handing all to father (8), to wear, be, blissful not, or, can I have the ring back please, not; or, can I, make you, offer you, Melchizedek'hood, priest of one forever (9), being him the one that I am you are were and are now again seeing how can be so lovely, lovelyhood creating; there right where you are!, against time space gravity having no bearing/effect on you whatsoever (11).

48. I love you. Do you love me? Keep my ancients, not. The ancient paths? What were they, not. Let me enter, not. Or what did Jesus say/do? Enter me. Entered me. Became me who I am, to tell/show you, you are, be, do the same!!!

49. I love you me'sville-in'ers. You are in where/who? Whose territory? That thou gave the son/thyself.
50. Oh father being beholden of whose son is mine/that, afar off? Your brother/brethren, calling your name. Beholden be.
51. I love you thee, all of you.

52. Eat my word. Be it. You are.

53. Suffer not, the graves open (12). Watch me.
54. I element all, not; I bring all out of.
55. The promised land, in to.

56. I love/lead, and now I sorrow for not'me embracers of sorrow.
57. I lead/love still. My hand is stretched, out, to you. What will you do/are you doing with it?

58. My word are true/truth. What/where are yours, creating/doing what?
59. PEACE. BE STILL (13).

60. The waters flow, peacefully (14), gentle flowing; Kidron'd valley'd not; all stops. Bows.

61. Watch me/what I've said come to pass, shortly, is thy time.

62. Me has spoken, arranged everything. Thou art surrendered, thy table in waiting, thy takest to another, will you drink my cup? Elements not; resurrection. Believing, seeing, surrendering. Entering. My glory'hood.
63. I love/me my all, you there now. The now ceases, the new arrives/begun. Is now all things, perfected. I love you all. Me. Good day.

64. I rise. Rise with me, shall we? Dancing? The clouds, away? Not. Riding them (15).

65. I love/sign off now, not; I never do.
66. Am is my/our name.
67. We are/have become one.

68. With nature?
69. All things.
70. That's just the beginning.
71. The lamb and lion, study; shall we, reveal, it/them? I love you all.

72. Being me, I am the judge.
73. Sentence?
74. Not guilty.

75. Personified. Be me. Witness my seal. Upon thee/thy forehead.
76. I am one with thee. Surrender. Please. Thank you.

Amen

11:27am

Footnotes:

(1) Jer 2:11 … my people have exchanged their Glory for worthless idols.
Hosea 4:6 my people are destroyed from lack of knowledge. "Because you have rejected knowledge, I also reject you as my priests; because you have ignored the law of your God, I also will ignore your children.
Hosea 4:7 The more the priests increased, the more they sinned against me; they exchanged their Glory for something disgraceful.
Rom 1:21 For although they knew God, they neither glorified him as God nor gave thanks to him, but their thinking became futile and their foolish hearts were darkened.
Rom 1:22 Although they claimed to be wise, they became fools
Rom 1:23 and EXCHANGED THE GLORY OF THE IMMORTAL GOD FOR IMAGES MADE TO LOOK LIKE MORTAL MAN….
Rom 1:25 They exchanged the truth of God for a lie….

(2) Gen 1:27 So God (elohiym) created man in his own image, in the image of God created he him; male and female created he them.

(3) Isa 1:7 Your country is desolate, your cities are burned with fire: your land, strangers devour it in your presence, and it is desolate, as overthrown by strangers.
Isa 27:11 When the boughs thereof are withered, they shall be broken off: the women come, and set them on fire: for it is a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will show them no favour.
Isa 33:11 Ye shall conceive chaff, ye shall bring forth stubble: your breath, as fire, shall devour you.
Isa 33:12 And the people shall be as the burnings of lime: as thorns cut up shall they be burned in the fire.

(4) Rev 3:17 … you do not realize that you are wretched, pitiful, poor, blind and naked.

(5) Cor 3:16-17 Don't you know that you yourselves are God's temple…for God's temple is sacred, and you are that temple. Eph 4:4 There is [ONLY] one body….

(6) It is often taught that SOME people are called to the "five fold" "ministry", referencing Eph 4:11 "It was he who gave some to be apostles, some to be prophets, some to be evangelists, and some to be pastors and teachers." This divisive interpretation sets up a multi-tiered hierarchy that was never father's heart. Father has addressed this many times in the words given me as being completely misunderstood. And again, here in this word, this footnote is referencing a direct statement that categorically denies the accuracy of that interpretation. Consider using the search function on the words God has given me to discover multiple times, and numerous ways, that father has directly stated that the interpretation I've mentioned here is the very opposite of reality.

(7) Phil 2:5-6 Let this mind be in you, which was also in Christ Jesus: Who, being in the form of God, thought it not robbery to be equal with God: Gal 4:19 …Christ be formed in you.

(8) 1 Cor 15:24 Then the end will come, when he hands over the kingdom to God the Father after he has destroyed all dominion, authority and power.

(9) Psa 110:4 The LORD hath sworn, and will not repent, Thou art a priest for ever in the order of Melchizedek.
Heb 5:6 …Thou art a priest for ever after the order of Melchizedek.
Heb 7:17 Thou art a priest for ever after the order of Melchizedek.
Heb 7:21 …The Lord sware and will not repent, Thou art a priest for ever after the order of Melchizedek.

(10) Col 2:9-10 For in Christ dwelleth all the fulness of the Godhead bodily. And ye are complete in him, which is the head…!
Gal 4:19 …Christ formed in you.
Eph 1:23 Which is his body, the fulness of him that filleth all in all.

(11) Col 2:20 Since you died with Christ to the basic principles of this world, why, as though you still belonged to it, do you submit to its rules?

(12) John 5:28-29 Do not be amazed at this, for a time is coming when all who are in their graves will hear his voice and come out….
Luke 17:26-30 Just as it was in the days of Noah, so also will it be in the days of the son of man. People were eating, drinking, marrying and being given in marriage up to the day Noah entered the ark. Then the flood came and destroyed them all. It was the same in the days of Lot. People were eating and drinking, buying and selling, planting and building. But the day Lot left Sodom, fire and sulfur rained down from heaven and destroyed them all. It will be just like this on the day the son of man is revealed.
John 5:28-29 Do not be amazed at this, for a time is coming when all who are in their graves will hear his voice and come out….

(13) Psa 46:10 Be still, and know that I am God….

(14) Rev 22:17 And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take THE WATER OF LIFE freely.

(15) John 3:8 The wind blows wherever it pleases. You hear its sound, but you cannot tell where it comes from or where it is going. So it is with everyone born of the Spirit.
Isa 60:8 Who are these that fly as a cloud, and as the doves to their windows?
John 3:6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.